The artistic composition of movement and its classification into various types of action is carefully described in the Natya Shastra of Bharata.

"Representations by means of bodily movements of various changes which the mind undergoes under the influence of joy, sorrow or other sentiments is called Natya." Natya actions belong to the drama.

Expressive movements of the body which are accompanied by facial expression and governed by rules of rhythm are

called Nritya or dancing.

Nritta refers simply to movements of the limbs, and does

not involve facial expression.

Dancing is again divided into two kinds known as Tandava

and Lasya.

The Tandava dance is characterized by intense excitement, the heroic mood (Vir) and the touch of wrath. It also expresses cosmic activity, the divine conquest of evil or the attainment of bliss. It is performed by both sexes. Tandava dancing joined to vocal music often forms a prelude to a certain type of dramatic presentation.

The Prekshani type of Tandava is described as movement of the limbs without facial expression. Bahurupa Tandava includes the exhibition of a variety of expression of the Tan-

dava mode.

Seven dance modes of Shiva are described in the dance treatises.

The first mode is the Ananda Tandava or the joyous

The second mode, the Sandhya Tandava, is the Evening Pance.

The third mode, the Uma Tandava, is danced with his consort Uma.

The fourth mode, the Gauri Tandava, is danced with his consort as Gauri.

The fifth mode is the Kalika Tandava, the primitive Kalika form which slays demons of evil and ignorance.

The sixth mode, the Tripura Tandava, represents the slay-

ing of the demon Tripura.

The seventh mode is the Samhara Tandava or Dance of Death in which Siva is Lord of the burning ground, meaning that he is that which remains after the annihilation of forms. His dance symbolizes the release of the soul from the bondage of Maya (illusion).

The consort of Shiva as Durga (the demon slayer), or Kali (the goddess of destruction), appears as a dancer, powerful, and death-dealing, wearing garlands of bones and wielding fearful