and a tenderness which is truly spiritual and non-human. These movements of the hands and 'finger plays' (Mudras) have heen characteristically called by Sukracharya (a sage) as 'divya-kriya' or divine actions, being distinguished in their conventions from the movements and gestures of ordinary human beings." 1

The arts, having originated from the gods, were said to have been taught to human beings by rishis or great sages, who were the ancient custodians of sacred knowledge, of arts

and sciences.

The attainment of high spiritual powers by the individual was associated with certain postures of the body, and gestures, which not only aided concentration, but were capable of evoking

the inner spiritual consciousness.

Mudras or hand-poses set forth in the Natya Shastra of Bharata included the divine actions of celestial dancers and their application to the feelings and aspirations of human beings. The representation of the Rasas or emotions in gesture and posture were based on certain archetypal forms which idealized the plastic conceptions of emotion.

The description of hand poses or Mudras which is given in the next chapter will serve to illustrate the importance of

gesture in Hindu dancing.

The Mudras (hand poses) are classified under two heads:—
(i) Asamyutta Hastas (single hands) and (ii) Samyutta Hastas (combined hands).

In themselve after exacts are floor course's L



1. Pataka



2. Tripataka



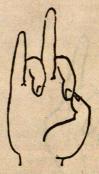
3. Ardha-chandra



4. Kartari-mukha



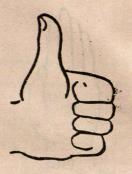
5. Arala



6. Shukatunda



7. Musti



8. Sikhara



9. Kapittha



1



10. Kataka-mukha



11. Suchi



12. Padma-kosa



13. Sarpa-sirsa



14. Hamsa-paksha



15. Mriga-sirsa



16. Chatura



17. Langula



18. Ala-padma



19. Bhrmara



20. Hamsasya



21. Samdamsa



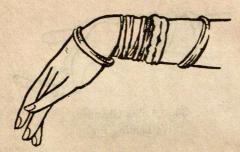
22. Mukula



23. Urna-nabha



24. Tamra-chuda



39. Gaja.



40. Hamsasya.



41. Anjali.



42. Kapota.





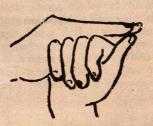
44. Gaduda.



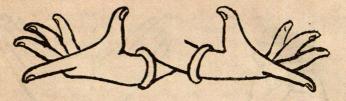
45. Puspaputa.



46. Matsya.



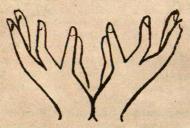
47. Sankha.



48. Alapadma Swastika. (Lotus Hands Crossed)



Centre for the Arts



49. Alapadma.